

FEB 1 9 42 AM 1960

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VA Form VB 4-5438 (Direct Loan)  
Apr. 1958. Servicemen's Readjustment Act (38 U. S. C. A. 694 (l)).

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: Walker Bennie Rowland

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to Sumner G. Whittier , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-Four Hundred and no/100 Dollars (\$7,400.00 ), with interest from date at the rate of five & one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Four and 35/100 Dollars (\$ 44.35 ), commencing on the 28th day of February , 19 60 , and continuing on the 28th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 28th day of January , 19 85 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Avice Dale Drive, near the City of Greenville, S. C., and being designated as Lot No. 3 on the Map of Avice Dale as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 53, and having according to a more recent survey made by Jones & Sutherland, Engineers, dated January, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Avice Dale Drive, joint front corner of Lots 2 and 3, said pin also being 1013.3 feet in a southwesterly direction from the intersection of said Drive and Old Easley Bridge Road, and running thence along said Drive the following courses and distances: S 22-30 W 163.4 feet to an iron pin; S 25-15 W 199.5 feet to an iron pin; S 28-45 W 70.3 feet to an iron pin; thence turning and running N 64-00 W 518 feet to an iron pin in the line of the Earle property; thence along the Earle Property line N 28-30 E 439 feet to an iron pin, joint rear corner of Lots 2 and 3; thence along the common line of said lots S 63-45 E 488.5 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

15-66259-4

*Paid in full*  
*W. J. Brubaker*  
*Adm. of Veterans Affairs*  
*John J. Findley*  
*Loan Guaranty Officer*  
*A. H. Douglas 7/26/65*  
*Witness Date*

SATISFIED AND CANCELLED OF RECORD  
27 DAY OF July 1965  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:07 O'CLOCK A.M. NO. 3032